

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location _____ Sec. 17 Twp. 20S Rge. 10W (E) (W) _____

Field Name (if any) Raymond County Rice County, Kansas

Lease (Farm Name) Massman Well No. #1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Date and hour plugging is desired to begin _____

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desires (Use an additional sheet if necessary) _____

No exceptions

Name of the person on the lease in charge of well for owner _____

W. G. Prather Address Lyons, Kansas

Name of well owner or Acting Agent Branine and Holl

Address Newton, Kansas

Invoice covering assessment for plugging this well should be sent to:

Address _____

and payment will be guaranteed by applicant.

PLUGGING
FILE 17-20-R10W
BOOK 30-LINE-8-

[Signature]
Operator or Acting Agent
Date April 7, 1942
4-8-42
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
WICHITA, KANSAS



15.159.03732.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

April 6, 1942

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. :
Farm Massman
Description NW NW 17-20-10
County Rice
File 30-8

Herndon Drilling Co.
Box 1565
Tulsa, Oklahoma

Dear Sirs:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T.A. MORGAN, DIRECTOR
CONSERVATION DIVISION

HA

BY J. P. Roberts
J. P. ROBERTS

NOTICE: Ruel Durkee
McPherson, Kansas