Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator:	Town Oil Comp	any, Inc	•		121-26969-00-00 API Number: 15- UNK
Address:	16205 West 28	7th St.	Paola, Ks	s 66071	Lease Name: Nutt
	94 -2125 Ope				Well Number: D-3
Type of Well: 01	1 ENHR, Water Supply Well, Ca	n	ocket #:		Spot Location (QQQQ): <u>NW - NE - SE - SW</u>
	sal was approved on:	-			1230 Feet from North / X South Section Line
	Taylor Herm				3105 Feet from X East / West Section Line
		is well log attac			Sec. 13 Twp. 16 S. R. 21 X East West County: Miami
Producing Formation	(s): List All (If needed attach	another sheet)			Date Well Completed: Unk
Squirrel	Depth to Top:	Bott	tom:	r.d	Plugging Commenced: 7-27-07
	Depth to Top:				
	Depth to Top:	Bott	tom:	r.d	Plugging Completed: 7-27-07
Show depth and thic	kness of all water, oil and	gas formations.			
	s or Water Records		(Casing Record (Surface Conductor & Production)
Formation	Content	From	То	Size	Put In Pulled Out
	Run 1" pipe t	o T.D.	Pump Port	land ceme	om), to (top) for each plug set. ent to surface. Pull pipe and top
Name of Plugging Co	off. Total o		ks of cem		License #:_ 8469
Address:	18696 Far	Lin Rd.	Parker, K	ansas 660	072 RECEIVED KANSAS CORPORATION COMMISSION
	onsible for Plugging Fees:_		il Compan	y, Inc.	NOV 1 3 2007
State of Kansa Rober	cta Town	Miami_		_ , SS.	CONSERVATION DIVISION WICHITA, KS
sworn on oath, says:		he facts statem	ents, and matter	_ (Employee of s herein contain	Operator) or (Operator) on above-described well, being first duly ned, and the log of the above-described well is as filed, and the
		(Signature)_		ta	Seon
		(Address)	16205 6	0,281	th st. Pasla, 4/2. 66011
	SUBSCRIBED and	SWORN TO E	pefore me this 4	day of_	November 2002
NOTARY PUBLIC - SI	tate of Kansas	Julyn (Cheek	Му	Commission Expires: 9-12-09
My Appt. Exp. 9	2 . 12 12 60 B	onservation D	ivision, 130 S.	Market - Rooi	m 2078, Wichita, Kansas 67202

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RECEIVED KANSAS CORPORATION COMMISSION

NOV 1 3 2007

CONSERVATION DIVISION WICHITA, KS

MIAMI LUMBER, INC.

1014 N. Pearl, P.O. Box 362, Paola, Kansas 66071

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TOWN OIL 16805 NEST 287TH TROLE, KANSAS

66071

CUSTA: 1:3:00. 2008 DEL DATE:07/27/07

TERMS: NIF THE 10TH

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All accounts due 10 days receipt of statement - overdue amounts subject to service charge, at lesser of 1.5 percent per month, or amount per applicable law.

Termination Of Credit - No additional credit purchases will be allowed to any account that is past due.

RECEIVED BY CUSTOMER COPY

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KANSAS CORPORATION COMMISSION

NOV 1 3 2007

CONSERVATION DIVISION WICHITA, KS