

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-153-20153-  
(For office use only) 00-00

1. Operator Murfin Drilling Company  
Address 617 Union Center, Wichita, Ks.
2. Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, Ks.
3. Type of Equipment: Rotary XX Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil XX Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 200 ft.
6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ None ft.
7. Depth to Protect all Fresh Water \_\_\_\_\_ 250 ft.
8. Amount of Surface Casing to be set \_\_\_\_\_ 285 ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2 XX

Starting Date 4-25-73

County Rawlins

Sec 7 Twp 1S S Rge. 34W ~~E~~

Spot Location C SW NE

Nearest Lease Line 660 ft.

Lease Name Sramek "A"

Well No. 2

Est. Total Depth 4350 ft.

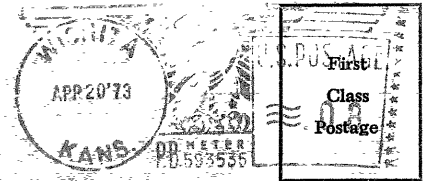
REMARKS:

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

Signature of Operator

JAMES R. DANIELS  
JAMES R. DANIELS, GENERAL MANAGER





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**04-23-1973**  
**APR 23 1973**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**