

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

C-1

15-153-20,140-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin Drilling Co. Address 617 Union Center, Wichita, Kansas 67202
2. Lease name Sramek "A" Well No. 1 County Rawlins
3. Well Location 150' S of C NW NE Sec. 7 Township 1S Range 34W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Co. Address 617 Union Center, Wichita, Kansas 67202
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin February 2, 1967
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4300 ft.
8. Depth of deepest fresh water well within one mile of location flat 150 ft. If none exists, write NONE
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 275 ft. Alternate 1 Alternate 2

REMARKS:

Signature of Operator James R. Daniels
James R. Daniels



RECEIVED
STATE CORPORATION COMMISSION
02-02-1972
FEB 2 1972
CONSERVATION DIVISION
Wichita, Kansas

Place
6¢
Stamp
Here

**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

(IF PREFERRED, MAIL IN ENVELOPE)