

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-071-20783-00-00
Spot: NWSENE Sec/Twnshp/Rge: 35-17S-43W
1650 feet from N Section Line, 990 feet from E Section Line
Lease Name: BEACH Well #: 1
County: GREELEY Total Vertical Depth: 5325 feet

Operator License No.: 33319
Op Name: ALPAR ENERGY, LP
Address: PO BOX 1046
PERRYTON, TX 79070

SURF Size: 8.625 feet: 268

173⁰⁶

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/09/2004 4:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JIM RENNER Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2680' WITH 50 SX CMT. 2ND PLUG AT 1760' WITH 80 SX CMT. 3RD PLUG AT 750' WITH 50 SX CMT. 4TH PLUG AT 300' WITH 50 SX CMT. 5TH PLUG AT 40' WITH 10 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: STEVE MIDDLETON Witness Type: NONE
Date/Time Plugging Completed: 05/09/2004 7:15 PM KCC Agent: STEVE MIDDLETON

Actual Plugging Report:

Perfs:

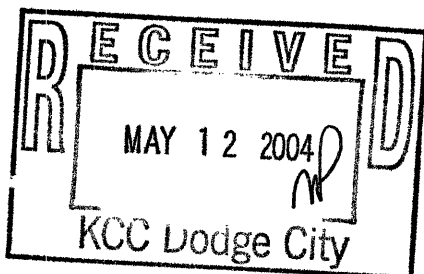
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RECEIVED
MAY 14 2004
KCC WICHITA

Remarks: USED 60/40 POZMXI 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01



Signed

[Signature]

(TECHNICIAN)

INVOICED

DATE 5-17-04

INV. NO. 2004061566

[Signature]
Form CP 2/3