

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-083-21490-00-00  
Spot: W2E2NE Sec/Twnshp/Rge: 21-24S-23W  
1300 feet from N Section Line, 900 feet from E Section Line  
Lease Name: FAGEN Well #: 1  
County: HODGEMAN Total Vertical Depth: 4702 feet

Operator License No.: 5135  
Op Name: FARMER, JOHN O., INC.  
Address: PO BOX 352 370 W WICHITA AVE  
RUSSELL, KS 67665

SURF Size: 8.625 feet: 221

\$152<sup>82</sup>

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 05/12/2004 4:45 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: TONY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1520' WITH 50 SX CMT. 2ND PLUG AT 740' WITH 80 SX CMT. 3RD PLUG AT 240' WITH 40 SX CMT. 4TH PLUG AT 40' WITH 10 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: STEVE MIDDLETON WitnessType: NONE  
Date/Time Plugging Completed: 05/12/2004 8:00 PM KCC Agent: STEVE MIDDLETON

Actual Plugging Report:

Perfs:

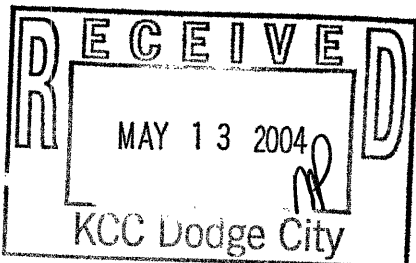
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RECEIVED  
MAY 18 2004  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01



Signed

*[Signature]*

(TECHNICIAN)

INVOICED

DATE

5-19-04

INV. NO.

2004061570

*[Signature]*  
Form CP 2/B