

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-137-20427-00-00
Spot: NWNENE Sec/Twnshp/Rge: 34-5S-23W
430 feet from N Section Line, 1040 feet from E Section Line
Lease Name: CIRCLE 34 A Well #: 1
County: NORTON Total Vertical Depth: 3911 feet

Operator License No.: 4767
Op Name: RITCHIE EXPLORATION, INC.
Address: BOX 783188 8100 E 22ND ST. N. #700
WICHITA, KS 67278

SURF Size: 8.625 feet: 307

Ø127"

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/10/2004 7:45 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KEITH VANPELT Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 190 sxs 60/40 pozmxl - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES Witness Type: NONE
Date/Time Plugging Completed: 05/10/2004 10:45 AM KCC Agent: HERB DEINES

Actual Plugging Report:

Perfs:

1st. Plug at 2000' w/25 sxs.
2nd. Plug at 1275' w/100 sxs.
3rd. Plug at 375' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.

RECEIVED
MAY 21 2004
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____

(TECHNICIAN)

INVOICED

DATE: 5-21-04
TEL. NO. 204061585

MAY 20 2004