4-032326 15-153-05183-00-00

10-23

TO:	API	Number: 15-	- 1959	
STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING	CB NB CB	/4 GEG	15 01 04 to	
130 SOUTH MARKET, SUITE 2078			<b>17 , 01 , 34</b> Wom S section lin	
WICHITA, KANSAS 67202			om E section lin	
Operator license# <u>30606</u>	Lease:	Cahoj	Well # <b>44</b>	
Operator: Murfin Drilling Company, Inc	County:	Rawlins	140.73	
Address: 250 N. Water - Suite #300	Well total	depth	4330	feet
Wichita, Kansas 67202			inch @ 0	
	Surface pip	oe 8 5/8 Inch	@ 450	feet
Aband. oil well_ <b>x</b> _, Gas well, Input well	, SWD, D	& A		
Plugging contractor: Murfin Drilling Company,	Inc.	Licer	ıse# <u>30606</u>	
Address: 250 N. Water - Suite #300 - Wichita	., Kansas 67	202		Manager
Company to plug at: Hour: A.M. Day: 23	Month:	October	Year: <u>1998</u>	_
Plugging proposal received from: <u>John Turner</u>				<del></del>
Company: Murfin Drilling Company, Inc.	P	hone:		<del></del>
Were: Order 325 sxs 60/40 pozmix - 10% gel	- 500# hul	ls.		
			aplan a P pag	<del></del>
			72. (J)	
			13 de 12	
Plugging Proposal Received by: <u>Carl Goodro</u>			to constitution	
Plugging operations attended by agent? All[X	w ], Part[	], None[ ]		
			rma, In sur	
Completed: Hour: 11:00 A.M., Day: 23 Month:	October	, Year	: <u>1998</u>	
Actual plugging report: 8 5/8" set at 450' w/30	0 sxs cwc.	5 1/2" set a	at 4329 w/250 s	xs.
PBTD 4294'. Prod. Perfs 4077' - 4268'. Squeezed	5 1/2" wit	h 225 sxs cem	ment blend with	500#
hulls mixed in to Max. P.S.I. 1000#. Close in cement blend to Max. P.S.I. 500#. Close in P.S	1 P.S.I. 10	0#. Squeezed	1 8 5/8" with 6	SXS
Coment Diena to Man. F.D.I. Juum. Clube III F.D	.1. 500#.	Prug Comprete		
Account of the Control of the Contro				
Remarks:				
Condition of casing(in hole): GOODBAD_ Bottom plug(in place): YES, CALC, N	0	Anhy.plug: YE Dakota plug:	es <u>x</u> no	
Plugged through TUBING, CASING		ion:		GL
raiary 1 / aia man ra a ann ann an a		Carl Hoor	D. a.	
I did[ $\mathbf{X}$ ] / did not[ ] observe the plugging.	D	(agen	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	

Form CP-2/3

11-13-98 60344