TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202

API Well Number: 15-153-05297-00-00

Spot: NWNESW

Sec/Twnshp/Rge: 17-1S-34W

2310 feet from S Section Line.

3630 feet from E Section Line

Lease Name: CAHOJ UNIT

Well #: 46

County: RAWLINS

Total Vertical Depth: 4410 feet

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N. WATER, STE 300 WICHITA, KS 67202

PROD Size: 5.5

feet: 4414 w/250 sxs cmt

SURF Size: 8.625

feet: 367

w/300 sxs cmt

8143³³

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 03/31/2004 8:30 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: JOHN TURNER

Company: MURFIN DRILLING CO., INC.

Phone: (785) 462-6781

Proposed Ordered 275 sxs Midcon II Cement and 1000# hulls.

Plugging Plug through tubing.

Method:

Plugging Proposal Received By: HERB DEINES

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 03/31/2004 11:30 AM

KCC Agent: DARREL DIPMAN

Actual Plugging Report:

Top of cement at 2821'. PBTD at 4226'. CIBP at 4243'.

Perforations squeezed from 4140' - 4145'.

8 5/8" S.P. set at 367' w/300 sxs. 5 1/2" production casing set at 4414' w/250 sxs.

Ran tubing to 2628' - pumped 130 sxs cement with 500# hulls.

Pulled tubing to 1200' - pumped 75 sxs cement with 250# hulls. Cement to surface.

Connected to production casing - pumped 25 sxs cement.

Max. P.S.I. 400#. S.I.P. 200#.

Connected to 8 5/8" surface casing - pumped 25 sxs cement with 50# hulls.

Max. P.S.I. 300#. S.I.P. 200#.

Perfs:

Top Bot Thru Comments 4185 4188 4102 4106

RECEIVED APR 0 7 2004 KCC WICHITA

Remarks: LEASE ORIGINALLY KNOWN AS DEPE #4. SWIFT SERVICES, INC.-TICKET #6393.

Plugged through: TBG

District: 04

Signed Davel Hyman

INVOICE (TECHNICIAN)

Form CP-2/3

APR 0 1 2004