Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Knighton Oil Company, Inc.					API Number:15 - 047-21488-00-00		
Address: 221 S. Broadway, Suite 710 Wichita, Kansas 67202					Lease Name: Madden		
Phone: (316) 264-7918 Operator License #: 5010					Well Number:		
Type of Well: Dry Hole (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Ocket #: (If SWD or ENHR)					Spot Location (QQQQ): C - S/2 - SE - 660 Feet from North / South Section Line		
The plugging proposal was approved on: April 22, 2004 (Date)					Feet from East / West Section Line		
by: Steve Durrant (KCC District Agent's Name)					Sec. 12 Twp. 26 S. R. 18 East West		
Is ACO-1 filed? Yes	No If not, is we	ell log attached	d? Yes [No	County: Edwa	ırds	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 4/25/04		
N/A Depth to Top: Bottom: T.D. 4628					Plugging Commenced: 4/25/04		
Depth to Top: Bottom: T.D					Plugging Completed: 4/25/04		
Depth to Top: Bottom: T.D					Plugging Completed: 17 2070 :		
Show depth and thickness of	f all water, oil and gas	formations.					
Oil, Gas or Water Records Casing Record (S					Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out	
		Surface	326'	8 5/8"	326'	None	
First plug at 1200' with through drill pipe (6	0/40 poz + 6% g	el), third p	olug at 330)' with 40 s	acks of cem	ent through dril	l pipe (60/40
poz + 6% gel), fourth p	lug at 40' with 10 sa	acks of cem	ent through	drill pipe (60	0/40 poz + 6 %	gel), and rathole	with 15 sacks
cement (60/40 poz + 69	% gel).	***************************************	Market Control of the				
Name of Plugging Contractor: Pickrell Drilling Address: 100 S. Main, Suite 505 Wichita, Kansas 67202					License #: 5123 KANSAS CORPORATION COLORS		
			***************************************	_			MAY 1 3 2004
Name of Party Responsible f			Company	, Inc.			
State of Kansas	County,	Sedgwick		_ , SS.			CONSERVATION DIVISION WICHITA, KS
David D. Montague							bed well, being first duly
sworn on oath, says: That I I same are true and correct, so	help me God.	acts statemen	ats, and matters	herein content	ned, and the log o	f the above-described	well is as filed, and the
	(4	Address) 22	1 S. Broadw	ay, Suite 71	0 Wichita, Kai	nsas 67202	
	SUBSCRIBED and SI	WORN TO be	fore me this 10	o th _day of_	May		, 20 04
	Jely C	Keda	lei	Му	Commission Expir	res: <u>June 16,2</u> c	хо4
	Mail to: KCC - Cons	<i>Notary Pub</i> ervation Div		Market - Roo	m 2078, Wichita	A JUD , Kar A 202ary F My Appt. Expire	DY C. RIDDER Public - State of Kansas as 6/10/64