

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-153-20,629-00-00

LEASE NAME MICEK

WELL NUMBER 1

2970 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 28 TWP. 1S RGE. 34W (E) or (W)

COUNTY Rawlins

Date Well Completed 9/02/85

Plugging Commenced 9/02/85

Plugging Completed 9/02/85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Texas Petroleum Resources, Inc.

ADDRESS P.O. Box 3723, Victoria, TX 77903-3723

PHONE# (800) 531-3640 OPERATORS LICENSE NO. 9665

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Gilbert Leiker

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4325

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 2990' w/25 sx. 4th plug @ 40' Sol. Bridge w/10 sx.
2nd plug @ 2240' w/110 sx. 10 sx./Rathole. 10 sx./Mousehole.
3rd plug @ 300' w/40 sx. 60-40 pozmix, 6% gel, 3% c.c. Plug down 1:00 p.m., 9/2/85.
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422
Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
Jack L. Partridge, Vice Pres.
(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 6th day of September, 19 85

RECEIVED
STATE CORPORATION COMMISSION
My Commission Expires: _____
Notary Public
Elizabeth G. Brittain
Elizabeth G. Brittain

SEP 13 1985
09-13-1985
CONSERVATION DIVISION
Wichita Kansas