

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

15-147-00982-00-01

API NUMBER Comp. 4-53 (of this well) 6/85

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Ladd Petroleum Corporation OPERATORS LICENSE NO. 6029

ADDRESS Box 520, Great Bend, Kansas 67530 PHONE # (316) 792-3571

LEASE (FARM) Jackson "A" WELL NO. 2 WELL LOCATION SW NW NE COUNTY Phillips

SEC. 28 TWP. 15 RGE. 18 (E) of (W) TOTAL DEPTH 3504 PLUG BACK TD 3468

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL DOCKET NO. C-6746

SURFACE CASING SIZE 8 5/8 SET AT 191 CEMENTED WITH 125 SACKS

CASING SIZE 5 1/2 SET AT 3502 CEMENTED WITH 150 SACKS

PERFORATED AT 3376 to 3455'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Squeeze cement annulus and down production cs9.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J. R. Rice PHONE # (316) 792-3571

ADDRESS Box 520, Great Bend, Kansas 67530

PLUGGING CONTRACTOR _____ LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: J. R. Rice Dist. Supt.
(Operator or Agent)

6

RECEIVED
STATE CORPORATION COMMISSION
JUN 06 1985
06-06-85
CONSERVATION DIVISION
Wichita, Kansas

DATE: 6-5-85



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

June 10, 1985

SEP 10 1985

WELL PLUGGING NOTICE

EXPIRES

Jackson "A" #2 (SWD)
SW NW NE
Sec. 28-1S-18W
Phillips County

Ladd Petroleum Corporation
Box 520
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200
five days prior to plugging the well (KAR-82-3-113).