## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM File One Copy

1110	, one dopy
ANT MUMBER	of this well) $7/85$
	of this well) ssued, please note drilling completion date.)
LEASE OPERATOR James Dillie	OPERATORS LICENSE NO. 8793
ADDRESS 4469 So. Winona Ct., Denver, Colo	. 80236 PHONE # (303) 337-4800
LEASE (FARM NAME) Heble	WELL NO. 1-27
WELL LOCATION SE/4 SE/4	SEC.27 TWP. 1S RGE.34 KRXXXX
	AL DEPTH 4693' FIELD NAME Wildcat
check one: OIL WELLGAS WELLINPUT WELL	SWD WELLD&A_XXXX
	S REQUIRED? Yes IS ACO-1 FILED? Attached
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	April 10th (weather permitting)
PLUGGING OF THIS WELL WILL BE DONE IN ACCOUNT REGULATIONS OF THE STATE CORPORATION COMMISSION OF COMPANY REPRESENTATIVE AUTHORIZED	SSION.
James Dillie ADDR	
PHONE # ( ) Same	
PLUGGING CONTRACTOR Poe Well Service	LICENSE NO. ?
ADDRESS Oberlin, Kansas	PHONE #_(913) 475-3422
INVOICE COVERING ASSESSMENT FOR PLUGGING T	RECEIVED  HIS WELL SHOULD BE SENT TO: STATE CORPORATION COMMISS  05-03-198
NAME James Dillie	MAY 0 3 1985
ADDRESS 4469 So. Winona Ct., Denver, Colo	. 80236 PHONE # (303) 337-48000NSERVATION DIVISION Wichita, Kansas
AND PAYMENT WILL BE GUARANTEED BY APPLICAN	T OR ACTING AGENT.
	SIGNED: (Applicant or Acting Agent)
	DATE: 4/30/85

JHN CARLIN
JCHAEL LENNEN
ARGALEE WRIGHT
JITH R. HENLEY
DITH A. McCONNELL
HAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive .Secretary General Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 6 1985

May 6, 1985

15-153-20558-00-00

**EXPIRES** 

WELL PLUGGING NOTICE

Heble 1-27 SE/4 SE/4 Sec. 27-1S-34W Rawlins County

James Dillie 4469 S. Winona Ct. Denver, CO 80236

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bryper

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).