# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

15-147-00939-00-XX

WELL PLUGGING APPLICATION FORM
(File One Copy)

(File One Copy)	
API NUMBER <u>Comp. Dec. 1957</u> (of this well) 6/85 (This must be listed; if no API# was issued, please note drilling completion date.)	
(This must be listed; if no API# was issued, please note drilling completion date.)	
LEASE OPERATOR Ladd Petroleum Corporation OPERATORS LICENSE NO. 6029	-
ADDRESS Box 520, Great Bend, Ks. 67530 PHONE # 1316) 792-3571	***
LEASE (FARM) Stevens "A" WELL NO. 2 WELL LOCATION SENW SW COUNTY Phillips	) 
SEC. TWP. 15 RGE. 18 (E) Or (W) TOTAL DEPTH 3460 PLUG BACK TD 3422	<b></b>
Check One:	
OIL WELL GAS WELL D&A SWD or INJ WELL DOCKET NO. C-6746	-
SURFACE CASING SIZE 8 SET AT 193 CEMENTED WITH 175 SACKS	
Casing size 51/2 set at 3459 cemented with 175 sacks	
PERFORATED AT 3310' to 3414'	
CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE	parties.
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Squeeze Cement clown	********
annulus and down production csq.	Belicrejja
(If additional space is needed use back of form)	*******
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?	ereturne.
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	R,SSadjena
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES A REGULATIONS OF THE STATE CORPORATION COMMISSION.	ANI
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:	
T.R. Rice PHONE # 316 792.3571	-
ADDRESS Box 520, Great Bend, Kansas 67530	
PLUGGING CONTRACTOR LICENSE NO.	<del>10 - 140 (* 11 -</del>
ADDRESS PHONE # ( )	<del>,,,,,,,,,,,</del>
PAYMENT WILL BE GUARANTEED, BY CORPORATION CORMAGENT SIGNED: 2 (Operator of Agent)	<b>*****</b> *******************************
JUN 06 1985 DATE: 6.5.85	<b>500.00</b>

CONSERVATION DIVISION Wichita. Kansas

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. MCCONNELL
BRIAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



## State Corporation Commission

### CONSERVATION DIVISION

15-147-00939-00-01

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
VICHITA, KANSAS 67202-128

#### THIS NOTICE

SEP 1 0 1985

June 10, 1985

**EXPIRES** 

WELL PLUGGING NOTICE

Stevens "A" #2 (SWD) SE NW SW Sec. 21-1S-18W Phillips County

Ladd Petroleum Corporation Box 520 Great Bend, KS 67530

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bupur

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).