## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

15-147-00937-00-AX WELL PLUGGING APPLICATION FORM (File One Copy)

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is well) 6/85 rilling completion date.)
RATORS LICENSE NO. 6029
NE # 316) 792-3571
NE NW COUNTY Phillips
PLUG BACK TD 3393
DOCKET NO. <u>C-6746</u>
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UGGING OPERATIONS:
# 316) 792-3571
RECEIVED STATE CORPORATION CUMMISSION
ISE NO. 06-06-85
C # ( ) — CONSERVATION DIVISION
(Operator or Agent)
6.5.85

JOHN CARLIN MICHAEL LENNEN MARGALEE WRIGHT KEITH R. HENLEY JUDITH A. McCONNELL BRIAN J. MOLINE Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



## State Corporation Commission

## CONSERVATION DIVISION

15-147-00937-00-XX

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

June 10, 1985

527 I O 1985

WELL PLUGGING NOTICE

**EXPIRES** 

Kent #2 (SWD) C NE NW Sec. 22-1S-18W Phillips County

Ladd Petroleum Corporation Box 520 Great Bend, KS 67530

## Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bryper

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).