

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM C-1
Rev. 6/4/84

15-47-19058-00-01

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER Comp. 9-63 (of this well) 4/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Ladd Petroleum Corporation OPERATORS LICENSE NO. 6029

ADDRESS Box 520, Great Bend, Ks. 67530 PHONE # 316 792-3571

LEASE (FARM) Stevens A WELL NO. 3 WELL LOCATION N 1/2 NW NW COUNTY Phillips

SEC. 22 TWP. 15 RGE. 18 (E) or (W) TOTAL DEPTH 3605 PLUG BACK TO 3568'

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL DOCKET NO. C-6746

SURFACE CASING SIZE 8 5/8" SET AT 209 CEMENTED WITH 150 SACKS

CASING SIZE 4 1/2" SET AT 3583 CEMENTED WITH 120 SACKS

PERFORATED AT 3380 to 3433'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Squeeze cement down annulus and down production csq.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? RECEIVED IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP 06-06-85
JUN 06 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
CONSERVATION DIVISION
Wichita, Kansas

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J.R. Rice PHONE # 316 792-3571

ADDRESS Box 520, Great Bend, Kansas

PLUGGING CONTRACTOR _____ LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: J.L. Swain, Dist. Supt.
(Operator or Agent)

DATE: 6-5-85

6



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 10 1985

EXPIRES

June 10, 1985

WELL PLUGGING NOTICE

15-147-19058-00-01

Stevens "A" #3
W/2 NW NW
Sec. ~~29~~ 1S-18W
Phillips County

Ladd Petroleum Corporation
Box 520
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).