TO BE FILED	WITH THE	STATE	CORPORATIO	N COMMISSION		
PRIOR TO COMMENCEMENT OF WELL						

1. Operator A. L. Abercrombie, Inc.

2. Contractor Abercrombie Drilling, Inc.

API	Number 4	15-	(For	office use only	<u>30</u> 0	<u>2</u> -00
Starti	ng Date _	Sep	tembe	er 16, I	L975	<u>.:- :-</u> :-
Coun	ty	Dec	atur	-	-	
See	13	Turn	1s	C. D	26	ЖX

	Address	801 T	<u>Jnion</u>	Center.	Wichita.	Kansas	6720
	Type of Equi						
4.	Well to be Di	rilled for	: Oil	X	Gas		

Disposal Other

Address 801 Union Center, Wichita, Kansas 67202

Lease Name ___ CHAMBERS ''B''

Nearest Lease Line 660'

Spot Location ___ C SE NW

5. Depth of Deepest Fresh Water within 1 mile ______50 6. Depth of Municipal Water Well within 3 miles _____None

Well No. ______#2____

REMARKS: This notice corrects location OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 5542 of previous intent API #15-039-20,300

Est. Total Depth _____3600'

filed December, 1974. WAS-NW-SE-NW

Signature of Operator Mouse

First
Class
Postage

State Corporation Commission of Kansas Conservation Division P. O. Box 17027 Wichita, Kansas 67217 RECEIVED RECEIVED

SEP 1 0 1975

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)