STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, KS 67202

WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER 15-153-20550 -00

LEASE NAME Cahoi (Texaco)

TYPE OR PRINT **NOTICE: Fill out completely**

WELL NUMBER 925 4950 Ft. from S Section Line

					990 Ft. fr	om E Section Line	
			ice within 3				
LEASE OPERATOR _	Murfin Drilling Co.	Inc.			SEC. 17 TW	P. <u>1S</u> RGE. <u>34W</u>	(E) or (W)
ADDRESS250 N	I. Water, Suite 300; Wie	chita, KS 67202				Rawlins	
PHONE # () <u>267-3</u>	OPERATO	ORS LICENSE 1	NO300	506		npleted 7/84	
Character of Well Oil	(Oil, Gas, D&A, SW	D, Input, Water	Supply We	ell) Plug		10/23/98	
						10/23/98	
The plugging proposal	was approved on					**************************************	(date)
by						KCC District Agent	. ,
Is ACO-1 filed? No If not, is well log attached?			ed?	No No			
Producing Formation _		Depth to Top		E	Bottom	TD	
Show depth and thickne	ess of all water oil and g	as formations.				1 <i>D</i>	
OIL, GAS, OR WATER RECORDS CASING RECORD							
Formation	Content	From	То	Size	Put In	Pulled out	7
				10 3/4	326		1
				} -			

Describe in detail the manner in which used in introducing it into the hole. If	the well was plugged, indicate	ting where the mud fluid	was placed and	d the method or methods
used in introducing it into the hole. If to feet each set.	coment of other plugs were us	sed, state the character of s	same and dept	in placed, from feet
Pumped 30 sx dwn 10 3/4 & 7 & press	to 100#. SI. Hooked up to 7,	pumped 50 sx 60/40 Poz	w/10% gel & :	500# hulls, 23 sx gel &
265 sx 60/40 Poz w/10% gel. MP 750#	f. SI 500#. JC 12:45 p.m.			And the second s
Name of Plugging ContractorMu		License No	30606	
Address 250 N. Water	er, Suite 300; Wichita, KS 67	202		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
NAME OF PARTY RESPONSIBLE	FOR PLUGGING FEES:	Murfin Drilling Compa	ny, Inc.	C.P.
STATE OF KANSAS	COHNTS	OF SEDCMICE		(L)

Larry M. Jack, Production Manager

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed

that the same are true and correct, so help me God.

(Signature) (Address) Wichita, KA

4319

SUBSCRIBED AND SWORN TO before me this 18 day of November , 19 98

Notary Public - Kerran Redington

Form CP Revised 05-88

My Commission Expires: 2/6/02

