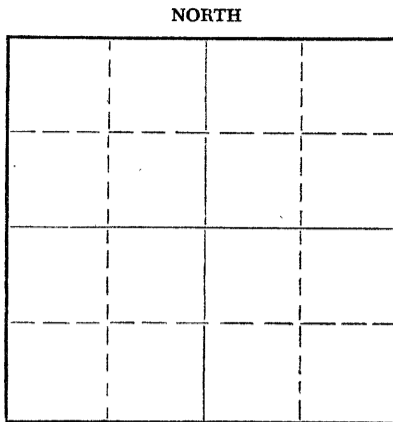


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

RAWLINS

County. Sec. 17 Twp. 1S Rge. 34W (E) (W)

Location as "NE/CNW/SW" or footage from lines NW SW SE
Lease Owner LEE PHILLIPS OIL COMPANY
Lease Name CAHOJ Well No. 1
Office Address 1407 Union National Bldg, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) D & A
Date well completed 8-28-59 19
Application for plugging filed 8-28-59 19
Application for plugging approved 8-28-59 19
Plugging commenced 8-28-59 19
Plugging completed 8-28-59 19
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well A. D. Fabricious
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4075' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8/5/8	445'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled with heavy mud to 600' set plug with 20 sx cement thru drill pipe. Filled with heavy mud to 440' set plug with 20 sx cement thru drill pipe. Filled with heavy mud to 40' set solid bridge with 10 sx cement to base of cellar. Job complete.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor K & E DRILLING, INC.
Address 719 Union Center, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss. Dale Silcott

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dale Silcott
Dale Silcott, K & E DRILLING, INC.
719 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 8th day of September, 19 59

My commission expires August 11th, 1962.

Patricia M. Edwards, Notary Public.

RECEIVED PLUGGING
STATE CORPORATION COMMISSION
File Sec. 17 T 1 R 34
9-11-59 SEP 11 1959
Book Page 2 Line 41
CONSERVATION DIVISION
Wichita, Kansas

15-153-05196-00-00

DRILLER'S WELL LOG

OPERATOR: LEE PHILLIPS OIL CO
1407 Union National Building
Wichita 2, Kansas

WELL NAME: #1 CAHOJ
LOCATION: NW SW SE
Sec. 17-1S-34W
RAWLINS CO, KANSAS

CONTRACTOR: K & E DRILLING, INC.
719 UNION CENTER BLDG.
WICHITA, KANSAS

COMMENCED: August 23rd, 1959

CASING RECORD: 8-5/8" @ 445' (300 sx cmt)

COMPLETED: August 28th, 1959

ELEVATION: ~~unknown~~ 3125 K.B.

ROTARY TOTAL DEPTH: 4075'

PRODUCTION: D & A

FORMATION RECORD

Depths shown indicate bottom of formations encountered.

Soil & Clay	130	TOPS:	
Shale & Shells	445	Howard	3811
Shale	1765	Topeka	3836
Shale & Shells	1925	Heebner	3969
Sand & Shale	2510	Lansing	4029
Shale & Lime	2776		
Anhydrite	2815		
Red Bed & Shale & Shells	2950		
Anhydrite	3010		
Shale & Lime	3700		
Lime	3990		
Lime & Shale	4035		
Lime	4075		

RECEIVED
STATE CORPORATION COMMISSION

SEP 11 1959

CONSERVATION DIVISION
Wichita, Kansas

9-11-59

CERTIFICATION

State of KANSAS }
County of SEDGWICK } ss:

I, Dale Silcott of K&E DRILLING, INC., upon oath state that the above and foregoing is a true and correct copy of the Driller's Log of the above named well.

Dale Silcott
Dale Silcott

Subscribed and sworn to before me this 4th day of September, 19 59

Patricia M. Edwards
Patricia M. Edwards

My Commission expires: 8-11-62.

Notary Public.

PLUGGING

File Sec. 17 T1 R34W
Book Page 2 Line 4

