

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-153-20471 - 00-02
LEASE NAME Cahoj (Texaco)
WELL NUMBER 932
1980 Ft. from S Section Line
3300 Ft. from E Section Line

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days

LEASE OPERATOR Murfin Drilling Co., Inc.
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202
PHONE # () 267-3241 OPERATORS LICENSE NO. 30606
Character of Well Oil (Oil, Gas, D&A, SWD, Input, Water Supply Well)

SEC. 17 TWP. 1S RGE. 34W (E) or (W)
COUNTY Rawlins
Date Well Completed _____
Plugging commenced 7/02/97
Plugging Completed 7/02/97

The plugging proposal was approved on _____ (date)
by _____ (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____
Producing Formation _____ Depth to Top _____ Bottom _____ TD _____

Show depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put | Pulled out |
|-----------|---------|------|----|-------|------|------------|
| | | | | 8 5/8 | 304 | |
| | | | | 5 1/2 | 4304 | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Mixed 50 sx cmt dwn backside @ 200#, SI. Mixed 50 sx cmt w/5 hulls, then 15 sx gel, tail in w/120 sx. SI w/500#.

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606
Address 250 N. Water, Suite 300; Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

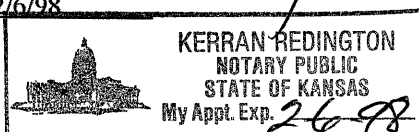
STATE OF KANSAS COUNTY OF SEDGWICK
Larry M. Jack, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Larry M. Jack
(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 7 day of July, 1997

Kerran Redington
Notary Public - Kerran Redington

My Commission Expires: 2/6/98



Form CP-4
Revised 05-88