

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-153-30092-00-00

RECEIVED
STATE CORPORATION COMMISSION
APR 13 1961
04-13-1961
CONSERVATION DIVISION
Wichita, Kansas

File No. _____ County: Rawlins

Location: C SW SE Sec. 33 Twp. 1 Rge. 34 (E) (W)

Name of Field: _____ Total Depth: 4706'

I have this date completed supervision of plugging of:

Lease Name: VAP Well No. B-#1

Operator's Full Name: Edwin Foster Blair & Assoc. - MURKIN Drilling Co.

Complete Address: 617 UNION CENTER, WICHITA, KS.

Plugging Contractor: MURKIN Drilling Co. - Tests PRIME Drilling Co.

Address: 814 UNION CENTER, WICHITA, KS. License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 10 A.M. Day 7 Month APRIL Year 61

The above well was plugged as follows:

Mud Set BACK to 400' 20 SX Cem-Mud to
290' 20 SX Cem-Mud to 40' 10 SX Cem to
BASE OF CELLAR, 292' of 8 5/8" SURFACE Pipe.

Signed: G. D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

INVOICED
DATE 4/26/61
INV. NO. 2964-W