State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J LARSON

Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

WICHITA, KANSAS 67202
VERBAL PERMIT FORM (To be filed by Plugging Agent)
(To be filed by Plugging Agent)
VERBAL PERMIT FORM (To be filed by Plugging Agent) 15-153-20453-00-00
Dear Sir:
Mr. Clayton Walker of TA manhon & Open, has this
date requested permission to plug the following described well:
Operator's Full Name: TA Man Hart
Complete Address: 10 E 3 ad at. Suite 301 Julsa okla.
Lease Name: Hrnchin Well No
Location: 1100FNL 2200FEL Sec. 29 Twp. 1 Rge. 34 (E) (W)
County: Rawlins Total Depth: 4414
Abandoned Oil Well SWD Well D&A
Other well as hereafter indicated:
Mr. Walker was instructed to plug the well as follows:
Plugg off bottom with sand to 50' above
topperfs. @ 4130 with 3 sp Coment on top in
41/2" casing , Recovered 1610'
Squeeze top with 4 hulls 11gel 70 sup
Cem. 39 gel 70 Com 878 plug
Cen 3 50/sapa 6 logel 3 nec
Very truly yours,
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Conservation Division Agent