## NOTICE OF INTENTION TO DRILL

C-1

TO	BE	FILED	WITH	THE	STATE	CORPO	RAT	OI	COMMISSION
		PR	IOR T	<u>o</u> <u>co</u>	MMENC	EMENT	$\underline{\mathbf{OF}}$	WEI	L

7. Depth to Protect all Fresh Water \_\_\_\_\_

9. Alternate No. 1\_\_\_\_\_\_ No. 2\_\_\_\_ X

8. Amount of Surface Casing to be set \_\_\_\_\_\_350

API	Number	15-153-20,311-
		(For office use only)

1**07**2

January 10

4500

1. Operator MURFIN DRILLING COMPANY	Starting Date candary 10; 1370
Address _617 Union Center, Wichita, KS 67202	County Rawlins
2. Contractor Murfin Drilling Company	Sec. 29 Twp 1S s Rge 35 W
Address 617 Union Center, Wichita, KS 67202	Spot Location 150' S of C NW NE
3. Type of Equipment: Rotary X Cable Tool 4. Well to be Drilled for: Oil X Gas	Nearest Lease Line 660 ft.
Disposal Input Other  5. Depth of Deepest Fresh Water within 1 mile 275 ft.	Lease Name EDGAR SKOLOUT
6. Depth of Municipal Water Well within 3 miles None ft.	Wall No. 2

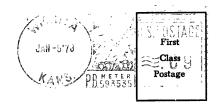
REMARKS:

TYPE

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Est. Total Depth \_

Signature of Operator James R. Daniels, General Manager



**State Corporation Commission of Kansas Conservation Division** 245 North Water Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)