

TYPE

Rec'd 3-17-75

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-153-20204-  
(For office use only) 00-00

1. Operator Murfin Drilling Company

Starting Date March 25, 1975

Address 617 Union Center, Wichita, Ks. 67202

County Rawlins

2. Contractor Murfin Drilling Company

Sec 29 Twp 1 S Rge 35 <sup>XX</sup>W

Address 617 Union Center, Wichita, Ks. 67202

Spot Location C NE NW

3. Type of Equipment: Rotary XX Cable Tool \_\_\_\_\_

Nearest Lease Line \_\_\_\_\_ 660 ft.

4. Well to be Drilled for: Oil XX Gas \_\_\_\_\_

Lease Name Skolout "B"

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

Well No. 1

5. Depth of Deepest Fresh Water within 1 mile 300 ft.

Est. Total Depth 4400 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 325 ft.

8. Amount of Surface Casing to be set 350 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 XX

REMARKS:

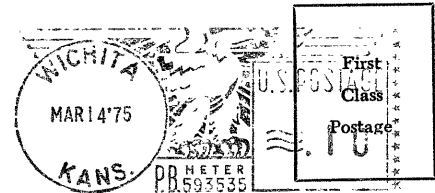
OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

*James R. Daniels* *OK Paul*

JAMES R. DANIELS, General Manager





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**(IF PREFERRED, MAIL IN ENVELOPE)**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

MAR 17 1975  
**3-17-75**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**