

15-153-19008-00-00

State of Kansas

FORM - CP-2



JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

OCT 28 1963
10-28-1963
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Norman Cook of A. L. Abercrombie Inc. has this

date requested permission to plug the following described well:
Burch Exploration Ltd.

Mr. Cook guarantees payment of the plugging fee.

Operator's full Name: Burch Exploration Ltd.,

Complete Address: 1011 Union Center, Wichita, Kansas.

Lease Name: James SIS Well No. 1

Location: CSW-SE-SE Sec. 12 Twp. 1 Rge. (E) (W) 35

County Rawlins Total Depth 4290 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Cook was instructed to plug the well as follows:

290' -- 8 5/8" Surface pipe, cement circulated.

Circulate hole with heavy mud, set plug @ 600' and 20 Sx cement.

"	"	280' with 1/4 Sk. hulls & 20 Sx cement.
"	"	40' with 1/2 Sk. hulls & 10 Sx cement.

Very truly yours,

N. L. Nichols
Conservation Division Agent