

State of Kansas



# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
P. O. Box 17027 3830 S. Meridian  
WICHITA, KANSAS 67217

### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

APR 22 1976  
04-22-1976  
CONSERVATION DIVISION  
Wichita, Kansas

15-153-20233-00-00

J. Lewis Brock  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

Dear Sir:

Mr. Robert Sixbury of Murfin Drlg. Co has this date requested permission to plug the following described well:

Mr. Robert Sixbury guarantees payment of the plugging fee.

Operator's full Name: Murfin Drlg. Co

Complete Address: 617 Union Center Wichita, Ks.

Lease Name: Sis Well No. #1

Location: SW-NE Sec. 12 Twp. 1 Rge. 35 (E) (W) W

County: Rawlins Total Depth 4250 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Robert Sixbury was instructed to plug the well as follows:

Pump down drill stem

20. ex. cem. <sup>50</sup> 150 Pozmix 6% Gel. @ 1800'

20. " " " " " " @ 270'

Build Bridge To 40'

10. ex. cem. <sup>50</sup> 150 Pozmix 6% Gel. 40' to 0'

Very truly yours,

Conservation Division Agent