

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P.O. Box 17027

3830 S. Meridian

WICHITA, KANSAS 67217

15-153-20182-00-00

VERBAL PERMIT FORM (To Be Filed By Plugging Agent) STATE CORPORATION COMMISSION

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

no	•	74	Si	30	

Mr.	Sixberry		_of	Murfin Dr	lg.	has this
date	requested pe	ermission t	to plug	the follow	ing described w	ell:
Mr	Sixberry	THE STREET OF TH	guarai	tees paym	ent of the plug	ging fee.
Oper	ator's full l	Vame:	Empire	Drlg. Co.		
Comp	lete Address	650	4th Nat	L Bldg	Wichita, Ks.	600 gang pengangan kanangan k
Leas	e Name:	S	is		Well No. 3	
Loca	tion:	SE SW		sec12	Twp. 1 Rge.	(E) (W) 35
Coun	ty:R	awlins	ned Makerina gazene et sono de la companyo en esta	Total	Depth 4245 0	il Well
					& A XX Lost H	ole
Mr	Sixberry	ent (Mediculens (Australia estatus (Australia estatus (Australia estatus (Australia estatus (Australia estatus	was inst	ructed to	plug the well	as follows:
					plug at 2000•	
70 s	k emt thru di	rill pipe.	Heavy m	ad to 315°	set cementing	plug and
disp	lace 20 sk cr	nt thru dr	ill pipe.	Heavy mu	d to 40° set ce	menting
					cellar.	

Very truly yours,