

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 P. O. Box 17027 3830 S. Meridian  
 WICHITA, KANSAS 67217

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

15-153-20248-00-00

RECEIVED  
 STATE CORPORATION COMMISSION  
 04-30-1976  
 APR 30 1976

J. Lewis Brock  
 Administrator  
 500 Insurance Building  
 Wichita, Kansas 67202

CONSERVATION DIVISION  
 Wichita, Kansas

Dear Sir:

Mr. Robert Sixbury of Murfin Drlg. Co. has this date requested permission to plug the following described well:

Mr. Robert Sixbury guarantees payment of the plugging fee.

Operator's full Name: Gemini Corporation

Complete Address: Box 818, McCook, Nebraska

Lease Name: Sis. Well No. #1

Location: C - E/2 - SE - SE Sec. 11 Twp. 1 Rge. 35 (E) (W) W

County: Rawlins Total Depth 4350 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Robert Sixbury was instructed to plug the well as follows:

Pump down drill stem.

70. screen. 50 Perm. 67 Gel. @ 1900'

20 " " " " " " @

Build Bridge To 40'

10. screen. 50 Perm. 67 Gel. 40' to 0'

Very truly yours,

Robert Balthazar  
 Conservation Division Agent