

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

15-153-20345-00-00

API Number 15 - - (of this well)
Lease Owner Murfin Drilling Company
Address 617 Union Center, Wichita, KS 67202
Lease (Farm Name) WILKINSON Well No. 2
Well Location 150' S of C NW SE Sec. 20 Twp. 1S Rge. (E) 35 (W)
County Rawlins Total Depth 4480' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A x
Well Log attached with this application as required yes
Date and hour plugging is desired to begin March 9, 1979

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address Box 288, Russell, KS 67665

Plugging Contractor Murfin Drilling Company License No. _____

Address 617 Union Center, Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:

Name Murfin Drilling Company

Address 617 Union Center, Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

Signed: *Wm. S. Shropshire*
Applicant or Acting Agent
Wm. S. Shropshire, Asst. Gen. Mgr.
Date: March 19, 1979

STATE RECEIVED
STATE CORPORATION COMMISSION
MAR 21 1979
CONSERVATION DIVISION
Wichita, Kansas
3-21-79

State of Kansas



15-153-20345-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

March 12, 1979

WELL PLUGGING AUTHORITY

Well No.	
Lease	2
Description	Wilkinson
County	150'S C NW SE Sec. 20-1-35W
Total Depth	Rawlins
Plugging Contractor	4480'
	Murfin Drilling Co.

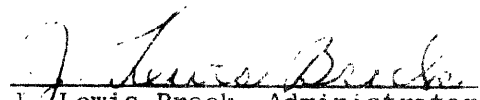
Murfin Drilling Co.
617 Union Center
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Mr. ~~Gilbert Balthazor, P.O. Box 9, Route #1, Paico, Kansas 67657~~
is hereby assigned to supervise the plugging of the above
named well.