

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-153-20,359-00-00 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Murfin Drilling Company

ADDRESS 617 Union Center; Wichita, KS 67202 PHONE # (316)-267-3241

LEASE (FARM NAME) Wilkinson "B" WELL NO. 1

WELL LOCATION C SW SE SEC. 17 TWP. 1S RGE. 35 (~~East~~)(West)

COUNTY Rawlins TOTAL DEPTH 4425' FIELD NAME Wilkinson

OIL WELL X GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN July 1, 1982

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

RECEIVED
STATE CORPORATION COMMISSION
MAY 27 1982
CONSERVATION DIVISION
Wichita Kansas

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: 527-82

Mike Ward, Prod. Superintendent - ADDRESS Box 661; Colby, KS 67701
Western Division
PHONE # (913)-462-7541

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. _____

ADDRESS P. O. Box 176; Chase, KS 67524 PHONE # (913)-938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Murfin Drilling Company

ADDRESS 617 Union Center; Wichita, KS 67202 PHONE # (316)-267-3241

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: By: Wayne Johnston
Applicant /or Acting Agent

Wayne Johnston, Production Manager

DATE: May 26, 1982

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JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS PERMIT

SEP 08 1982

June 8, 1982

EXPIRES

WELL PLUGGING AUTHORITY

Well No.	"B" #1
Lease	Wilkinson
Description	C SW SE
Section	17-1S-35W
County	Rawlins
Total Depth	4425'
Plugging Contractor	Kelso Casing

Murfin Drilling Company
617 Union Center
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

Mr. Carl Goodrow, Box 189 Penokee Ks.67659 (913)674-5593

is hereby assigned to supervise the plugging of the above named well.

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.