

State of Kansas



-15-153-30088-00-00

FORM - CP-2
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

MAR 23 1964

3-23-64
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Dale Oller of Murfin Drilling Co., has this

date requested permission to plug the following described well:
Pack Oil Co. Inc.

Mr. Oller guarantees payment of the plugging fee.

Operator's full Name: Pack Oil Company, Inc.,

Complete Address: 665 4th National Building, Wichita, Kansas.

Lease Name: Garver Well No. 2

Location: 147' E of CNE-NW Sec. 20 Twp. 1 Rge. (E) (W) 34

County Rawlins Total Depth 4370 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Oller was instructed to plug the well as follows:

331'--8 5/8" Surface pipe, cement circulated with 250 Sx.

Circulate hole with heavy mud, set plug @ 600' and 20 Sx. cement.

" " 320' with 1/2 Sk. hulls & 20 Sx. cement.

" " 40' with 1/2 Sk. hulls & 10 Sx. cement.

Very truly yours,

A. L. Nichols