

15-153-20136-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

STATE CORPORATION COMMISSION

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

CONSERVATION DIVISION Wichita, Kansas
4-19-72

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

Wr.	Bob Sixbury	of_	Murfir	Drilli	ng Comp	any	_has	this
date requ	uested permiss	ion to pl	ug the	followi	ng desc	ribed w	ell:	
Wr. S	ixbury	gu	arante	es payme	nt of t	he plug	ging	fee.
Operator's full Name: Murfin Drilling Company,								
Complete Address: 617 Union Center, Wichita, Kansas.								
Lease Nam	ne :	Rooney			_Well N	ĭo	L	•
Location	: <u>ЦЦО: FNL &</u>	440' FEL-	-NW/4	Sec. 25	Twp. 1	Rge	(E	(W) <u>35</u>
County:_	Rawlins			_Total	Depth_	<u>地口00</u>	il We	11
Gas Well_	Input Wel	ıswd	Well_	D &	2 A X	_Lost H	ole_	
Mr. S	ixbury	was	instruc	ted to	plug th	e well	as fo	llows:
57'8 5/8" Surface casing, cement circulated with 225 Sx. op of Dakota section @ 1950'.								
ement th	hole with hearu DP. Pull i set bridge @ l	OP to 275	'and d	isplace	30 Cu.	Ft. cen	nent t	thru DP.

Very truly yours,

N. L. Dichele

Conservation Division Agent