



15-153-20050-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
AUG 14 1969
CONSERVATION DIVISION
Wichita, Kansas
8-14-69

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Don Favinger of Murfin Drilling Company, has this date requested permission to plug the following described well:

Mr. Favinger guarantees payment of the plugging fee.

Operator's full Name: Murfin, Nadel & Gussman.

Complete Address: 617 Union Center Building, Wichita, Kansas.

Lease Name: Sabatka Well No. 1

Location: CNW-NE Sec. 28 Twp. 1 Rge. (E)(W) 35

County: Rawlins Total Depth 11180' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Favinger was instructed to plug the well as follows:

307'--8 5/8" Surface casing, cement circulated with 275 Sx.

Circulate hole with heavy mud. Pull DP to 2150' and displace 100 Sx. cement thru DP. Pull DP to 370' and displace 20 Sx. cement thru DP. Pull DP, set bridge @ 40' with 1/2 sack hulls and 10 Sx. cement to bottom of cellar.

Very truly yours,

W. L. Nichols
Conservation Division Agent