

1-6-88

To: 6 010589  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 153-20,701-00-00  
SW \_\_\_\_\_, SEC. 13, T 1, S, R 35 W/4E  
1980 feet from S section line  
4620 feet from E section line

TECHNICIAN'S PLUGGING REPORT  
Operator License # 6499  
Operator: Abraxas Pet Corp  
Name & Address: Box 17485  
San Antonio, Tx.

Lease Name Sis Well # 2-13  
County Rawlins 139.75  
Well Total Depth 4300 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 316

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling License Number \_\_\_\_\_

Address Wichita, Kansas

Company to plug at: Hour: \_\_\_\_\_ Day: 6 Month: Jan Year: 19 88

Plugging proposal received from Steve Carlton

(company name) Murfin (phone) \_\_\_\_\_

were: Order 190 sks cement 60/40 Pozmix 6% Gel  
Heavy mud between all plugs

Pump cement down drill pipe

Elev 3124 Anhydrite 2997' - 3031 Arbuckle No

Top Dakota 1200

1924 = 2225 Plugging Proposal Received by D. F. B. (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 3:15PM Day: 6 Month: Jan Year: 19 88

ACTUAL PLUGGING REPORT 25 sks at 3020'

100 sks at 2225'

40 sks at 350'

10 sks at 40'

15 sks in rat hole

Remarks: B. J. Titan Cementing Co.

(If additional description is necessary, use BACK of this form.)

RECEIVED  
STATE CORPORATION COMMISSION

JAN 18 1988  
01-18-1988

CONSERVATION DIVISION  
Wichita, Kansas

INVOICED

DATE 1-20-88

INV. NO. 19587

Signed Dale F. Baithazor (TECHNICIAN)