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KANSAS

Form CP-3
Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

15-153-20050-00-00

RECEIVED
STATE CORPORATION COMMISSION
AUG 14 1969
CONSERVATION DIVISION
Wichita, Kansas
8-14-69

Operator's Full Name Murfin, Nadel & Gussman,

Complete Address 617 Union Center Building, Wichita, Kansas.

Lease Name Sabatka Well No. 1

Location CNW-NE Sec. 28 Twp. 1 Rge. (E) (W) 35

County Rawlins Total Depth 4480'

Abandoned Oil Well Gas Well Input Well SWD Well D & A

Other well as hereafter indicated _____

Plugging Contractor Murfin Drilling Company,

Address 617 Union Center Building, Wichita, Kansas. License No. _____

Operation Completed: Hour 1:00 PM Day 8 Month 8 Year 1969

The above well was plugged as follows:

307'--8 5/8" Surface casing, cement circulated with 275 Sx.

Circulated hole with heavy mud. Pulled DP to 2150' and displaced 100 Sx. cement thru

DP. Pulled DP to 370' and displaced 20 Sx. cement thru DP. Pulled DP, set bridge @

40' with 1/2 sack hulls and 10 Sx. cement to bottom of cellar.

I hereby certify that the above well was plugged as herein stated.

INVOICED

DATE 8/14/69

INV. NO. 304-4

Signed: M. G. Fichok
Well Plugging Supervisor