

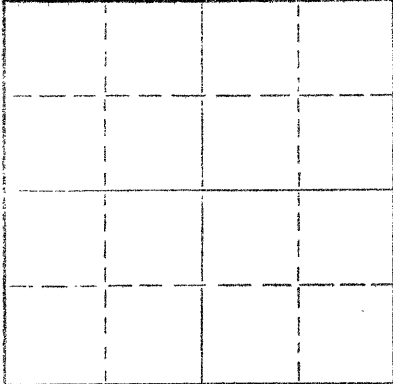
STATE OF KANSAS
STATE CORPORATION COMMISSION

15-153-20182-00-00

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Rawlins County. Sec. 12 Twp. 1S Rge. (E) 35 (W)
Location as "NE/CNWSW" or footage from lines C SE SW
Lease Owner Empire Drilling Company
Lease Name Sis Well No. 3
Office Address 650 Fourth National Building, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed June 7 19 74
Application for plugging filed June 7 19 74
Application for plugging approved June 7 19 74
Plugging commenced June 7 19 74
Plugging completed June 7 19 74
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4245 Feet
Show depth and thickness of all water, oil and gas formations.

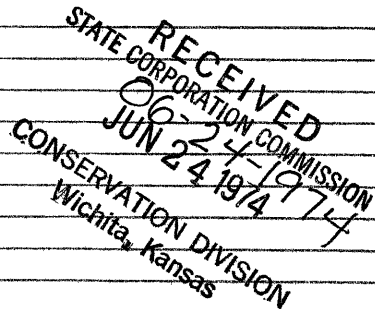
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	284'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 2000' w/110 sx
2nd plug @ 310' w/30 sx
3rd plug @ 40' w/10 sx



(If additional description is necessary, use BACK of this sheet)

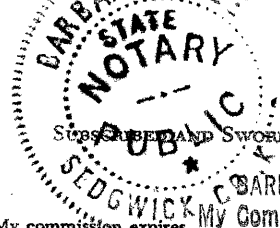
Name of Plugging Contractor Halliburton Services
Address 410 Union Center, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick ss.
James R. Daniels (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *James R. Daniels*
617 Union Center, Wichita, Kansas
(Address)

Subscribed and sworn to before me this 20th day of June, 1974



BARBARA COLE, Notary Public

My commission expires Sept. 5, 1976

Notary Public.

WELL LOG

15-153-20182-00-00

COMPANY Empire Drilling Company

SEC. 12 T. 1S R. 35W
LOC. C SE SW

FARM Sis

NO. 3

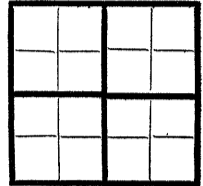
RIG. NO. 3

TOTAL DEPTH 4245'

COUNTY Rawlins
KANSAS

COMM. 5-31-74

COMP. 6-7-74



CONTRACTOR Murfin Drilling Company

CASING

20 10
15 8 5/8" @ 284' w/220 sx
12 6
13 5

ELEVATION

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

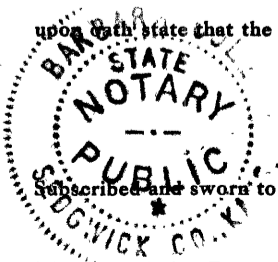
190 Sand & clay
1780 Shale
2770 Shale - sand
2978 Shale
3011 Anhydrite
3070 Shale
3240 Shale & shells
3910 Lime & shale
3950 Lime
4080 Lime & shale
4194 Lime
4245 Lime & shale
4245 TD

RECEIVED
STATE CORPORATION COMMISSION
JUN 24 1974
06-24-1974
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas }
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Sis #3 well.



James R. Daniels
Barbara Cole
NOTARY PUBLIC

Subscribed and sworn to before me this 20th day of June 19 74

My Commission Expires: My Commission Expires Sept. 5, 1976