

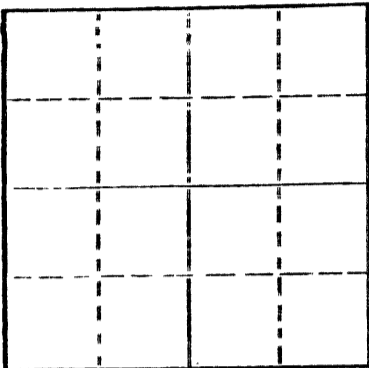
STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Commission
245 North Water
Wichita, KS 67202

15-153-20248-00-00

FORM CP-4

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Rawlins County. Sec. 11 Twp. 1s Rge. (E) 35 (W)
Location as "NE/CNW/SE" or footage from lines C E/2 SE SE
Lease Owner Gemini Corporation
Lease Name SIS Well No. 1
Office Address Box 818, McCook, Nb
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 4/28 19 76
Application for plugging filed 4/28 19 76
Application for plugging approved 4/28 19 76
Plugging commenced 4/28 19 76
Plugging completed 4/28 19 76
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthezor
Producing formation Depth to top Bottom Total Depth of Well 4350' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	278'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 1900' w/70 sx
2nd plug @ 270' w/20 sx
3rd plug @ 40' w/10 sx

05-06-1976

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Halliburton
Address Box 579, Gt. Bend, Ks

STATE OF Kansas COUNTY OF Sedgwick ss.
James R. Daniels (employee of owner) or former operator of the above-described

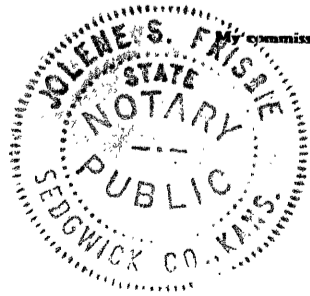
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels
617 Union Center, Wichita, Ks 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 5th day of May, 1976

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Comm. Exp. March 13, 1979

Jolene S. Frisbie
Notary Public.



WELL LOG

15-153-20248-00-00

COMPANY Gemini Corporation

SEC. 11 T. 1S R. 35W
LOC. C E/2 SE SE

FARM SIS NO. 1

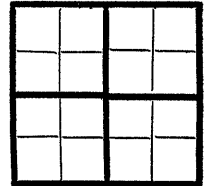
RIG. NO. 3

TOTAL DEPTH 4350'

COMM. 4/21/76

COMP. 4/28/76

COUNTY Rawlins
KANSAS



CONTRACTOR Murfin Drilling

CASING

20 10
15 8 5/8" @ 278' w/225 SX
12 6
13 5

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

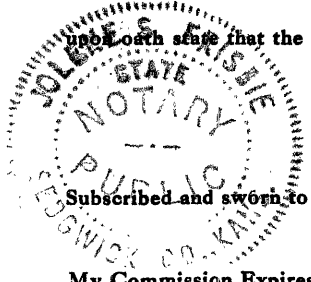
200 - clay, sand
530 - shale
3250 - shale, sand
4350 - lime, shale
4350 - TD

05-06-1976

State of Kansas
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

do hereby state that the above and foregoing is a true and correct copy of the log of the Sis #1 well.



Subscribed and sworn to before me this 5th day of May 19 76

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Commission Expires: My Comm. Exp. March 13, 1979

James R. Daniels
Jolene S. Frisbie
NOTARY PUBLIC