

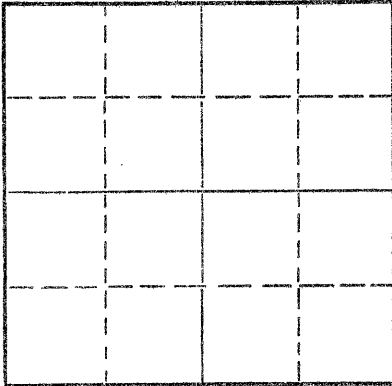
15-153-20141-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH



Locate well correctly on above
Section Plat

Rawlins County. Sec. 28 Twp. 1S Rge. 35W (E) (W)
Location as "NE/CNW/SW" or footage from lines NW NW NW
Lease Owner Empire Drilling Company
Lease Name Micek Well No. #1
Office Address 650 - 4th Nat'l Bldg., Wichita, Ks. 67202
Character of Well (completed as Oil, Gas or Dry Hole) D & A
Date well completed 10-24- 1972
Application for plugging filed 10-24- 1972
Application for plugging approved 19
Plugging commenced 10-24- 1972
Plugging completed 10-25- 1972
Reason for abandonment of well or producing formation D & A

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols, Morland, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3930' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

PLUGGED - 1st plg @ 2300' w/100 sx
2nd plg @ 310' w/30 sx
3rd plg @ 40' w/10 sx

RECEIVED
STATE CORPORATION COMMISSION
NOV 6 1972
CONSERVATION DIVISION
Wichita, Kansas

11-6-72

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center Bldg., Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
I, James R. Daniel, Contractor (principal/agent/operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniel
617 Union Center Bldg., Wichita, Ks. 67202
(Address)

TURN TO before me this 2nd day of November 19 72

SAUNDRA K. TAYLOR, Notary Public
My Commission Expires Sept. 5, 1978
SAUNDRA K. TAYLOR Notary Public.



WELL LOG 15-153-20141-00-00

COMPANY EMPIRE DRILLING COMPANY

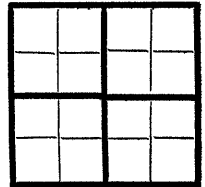
SEC. 28 T. 1S R. 35W
LOG. NW NW NW

FARM Micek NO. #1

RIG. NO. 8
TOTAL DEPTH 3930' RTD
COMM. 10-20-72

COMP. 10-24-72

COUNTY Rawlins,
KANSAS



CONTRACTOR Murfin Drilling Company

CASING
20 10
15 8 5/8" @ 308' w/225 sx
12 6
13 5

ELEVATION 3250' KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS
Sand & Clay 0 - 270'
Shale 270' - 1375'
Sand & Shale 1375' - 2780'
Shale 2780' - 3131'
Anhydrite 3131' - 3168'
Shale 3168' - 3180'
Shale & Lime 3180' - 3930'
RTD 3930'

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CONSERVATION DIVISION
Wichita, Kansas

11-6-72

State of Kansas }
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Micek #1 well.



James R. Daniels
JAMES R. DANIELS
Subscribed and sworn to before me this 2nd day of November 19 72
Sandra K. Taylor
SAUNDRA K. TAYLOR, Notary Public
My Commission Expires Sept. 5, 1976
NOTARY PUBLIC