

15-153-20050-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

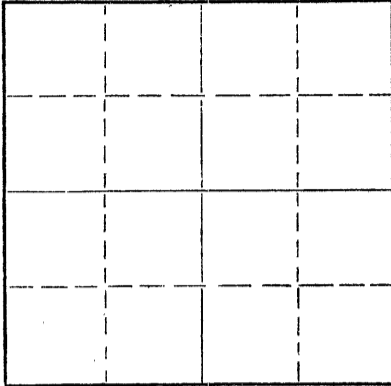
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Rawlins County. Sec. 28 Twp. 1S Rge. 35W (E) (W)

Location as "NE/CNW/SW" or footage from lines C NW NE
Lease Owner Murfin Drilling Company
Lease Name Sabatka Well No. 1
Office Address 617 Union Center, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) D&A
Date well completed 8/8/69
Application for plugging filed 8/8/69
Application for plugging approved 8/8/69
Plugging commenced 8/8/69
Plugging completed 8/8/69
Reason for abandonment of well or producing formation D&A

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols
Producing formation Depth to top Bottom Total Depth of Well 4480 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 2325 w/100 sxs.
2nd plug @ 340 w/ 20 sxs.
3rd plug @ 40 w/ 10 sxs.

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STATE CORPORATION COMMISSION
SEP 2 1969
CONSERVATION DIVISION
Wichita, Kansas

9-2-69

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels
617 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 7 28th day of August, 19 69

SANDRA S. HOLZMAN, Notary Public
My commission expires March 4, 1972

Sandra S. Holzman
Notary Public.

WELL LOG 15-153-20050-00-00

COMPANY Murfin Drilling Company

SEC. 28 T. 1S R. 35W

FARM Sabatka NO. 1

LOC. C NW NE

RIG. NO. 8

TOTAL DEPTH 4480

COMM. 7/28/69

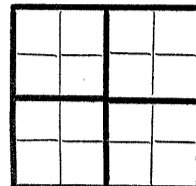
COMP. 8/8/69

COUNTRY Rawlins
KANSAS

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20	10
15	8 5/8" w/275 sxs.
12	6
13	5

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

40	Clay
249	Clay & sand
310	Shale
500	Shale
1690	Shale
2035	Shale-sand
2390	Shale & shells
2606	Shale & shells
2740	Shale-sand
2892	Shale & shells
2945	Sand & shale
2958	Anhy.
3115	Shale & sand
3140	Anhy.
3154	Anhy.
3310	Shale-lime
3410	Lime
3470	Lime & shale
3600	Shale-lime
3719	Lime & shale
3820	Lime & shale
3920	Lime-shale
3996	Lime & shale
4090	Lime & shale
4140	Lime
4154	Shale
4220	Lime
4290	Lime & shale
4350	LIME
4420	Lime
4480	TD

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CONSERVATION DIVISION
Wichita, Kansas
9-2-69

State of Kansas
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Sabatka #1 well.

James R. Daniels

Subscribed and sworn to before me this 28th day of August 19 69

SANDRA S. HOLZMAN, Notary Public
My Commission Expires: My commission expires March 4, 1972

Sandra S. Holzman
NOTARY PUBLIC