STATE OF KANSAS 2

## WELL PLUGGING RECORD

API NUMBER 15-153-20,811-00-00

TATE CORPORATION COMMISSION	K.A.K02-3-117	ATT NONDER
00 Cororado Derby Building ichita, Kansas 67202		LEASE NAME Spears
* * * * * * * * * * * * * * * * * * * *	TYPE OR PRINT	WELL NUMBER 8-5
	NOTICE: Fill out completely and return to Cons. Div.	1980 Ft. from XX Section Line
·	office within 30 days.	660 Ft. from E Section Line
	rces. Inc.	SEC. 5 TWP. 1 RGE. 36 (XEX) or (W)
DDRESS 1775 Sherman St., Ste. 1900, Denver, CO 80203		COUNTY Rawlins
		Date Well Completed 9-23-96
HONE# (303) 831-1912 OPERATORS LICENSE NO. 6926		
haracter of Well <u>Oil</u>		Plugging Commenced 10-15-97
Oil, Gas, D&A, SWD, Input, Wa	ter Supply Well)	Plugging Completed 10-15-97
he plugging proposal was appr	oved on <u>10/15/97</u>	(date)
y Mr. Carl Woodrow		(KCC District Agent's Name).
s ACO-1 filed? Yes If	not, is well log attached?	No Logs sent earlier
		Bottom 4125 T.D. 4470
show depth and thickness of al		
•		ASING RECORD
OIL, GAS OR WATER RECORDS		05
Formation Content Oread 0il	From To Size 4019 4030 8-5/8"	Put in Pulled out 8
Oread Oil Lansing Oil	4116 4122 4-1/2"	
·		
- 1 d and tha mathad or meth	ods used in introducing IT II	d, indicating where the mud fluid we not the hole. If coment or other plu
are used, state the charac	ter of same and depth place	ed, from teet to reel each se
Pumped 150 sx of 60/40 pozmix	+ 10% gel & 500# of cottonse	ed hulls. Ran 5 bhls of water.
Back tork casing off @ 243'. pulled 243' of casing. Pushed	Pump 100 sx of 60/40 pozmix 1 rubber down 8-5/8" csg.to.4	w/ 10% gel. Town of Jis w 2'. Placed 15 sx cement on top
of mluc		
(If additional desc	cription is necessary, use <u>BA</u>	0.1 # 0
Name of Piugging Contractor	Poe Well Service	License No. 3152
Address P. O. Box 115, Oberlin	n, KS 67749	
NAME OF PARTY RESPONSIBLE FOR	PLUGGING FEES: Advantage	Resources, Inc.
STATE OF <u>Colorado</u>	COUNTY OF Denver	,ss.
	of Advantage Resources. In <b>c</b>	Employee of Operator) or (Operator)
shows described wall being f	irst duly sworn on oath, says	: That I have knowledge of the fact
statements, and matters here	ein contained and the log of	the above described well as filed the
the same are true and correct,	, so help me God. (Signature	
	(Address)	Edward J. Ackman, President
2/12/2012/2012	$\Omega$	1775 Sherman St., Ste. 1900 17th day.of/October ,19 97
SUBSCRIBED A	ND SWORN TO before me #1/15	William Oin
	-Kull	Notary Public
	9-9-98	/ 1