

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colcrado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-153-20,791-00-00 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR John O. Farmer, Inc. OPERATOR'S LICENSE NO. 5135

ADDRESS 370 W. Wichita Ave. P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144

LEASE (FARM) Sis #1 WELL NO. #1 WELL LOCATION E/2 SW SW COUNTY Rawlins

SEC. 1 TWP. 1S RGE. 35 (E) or (W) TOTAL DEPTH 4330' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A x SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 250.75' CEMENTED WITH 60-40 posmix-170 sxSACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD x POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING Fill w/heavy mud; set 1st plug @ 3030' w/25 sx; 2nd plug @

1700' w/25 sx; 3d plug @ 1100' w/100 sx; lost circulation, mixed mud regained circulation, 4th

plug @ 300' w/25 sx; 5th plug @ 40' w/10 sx; mousehole 10 sx; rathole 15 sx; 210 sx 60-40

(If additional space is needed use back of form.)posmix 6% gel.

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? No
(If not explain.) Sent to Operator to complete.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7:45 a.m. 9-10-92

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Craig, Sr.

PHONE # (913) 674-2526

ADDRESS P.O. Box 297, Hill City, KS 67642

PLUGGING CONTRACTOR Abercrombie RTD, Inc. LICENSE NO. 30684

ADDRESS 150 N. Main, Suite 801, Wichita, KS 67202 PHONE # (316) 262-1841

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Jack H. Wharton
(Operator or Agent)

DATE: September 15, 1992

RECEIVED
STATE CORPORATION COMMISSION
SEP 16 1992
89-16-1992
CONSERVATION DIVISION
Wichita, Kansas