

# NOTICE OF INTENTION TO DRILL

C-1  
**15-153-20,145**  
00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

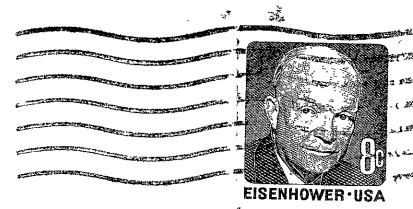
1. Operator Aspen Drilling Co. Address Box 783, Great Bend, Kansas 67530
2. Lease name Chadderdon Well No. 1 County Rawlins
3. Well Location SW NE Sec. 14 Township 1S Range 35W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Co. Address Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Dec. 15 1967
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4300 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE none.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE none.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 280 ft. Alternate 1  Alternate 2

REMARKS:

*OK*  
*JB*

Signature of Operator *William S. Schachle*  
 William S. Schachle, Vice Pres.





**State Corporation Commission of Kansas  
Conservation Division**

**New Address  
P. O. Box 17027  
Wichita, Ks. 67217**

~~500 Insurance Building~~

~~212 North Market~~

~~Wichita, Kansas 67202~~

**RECEIVED  
STATE CORPORATION COMMISSION  
DEC 11 1972  
12-11-1972  
CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**