

**NOTICE OF INTENTION TO DRILL**

15-153-300 97-00-00

**TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL**

1. Operator Burch Exploration, Ltd. *Jacks Morris* Address 1011 Union Center
2. Lease name Chadderdon Well No. 2 County Rawlins
3. Well Location C NE NW Sec. 13 Township 1-S Range 35-W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Burch Exploration, Ltd. Address 1011 Union Center
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 2-1- 1953
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4200 ft.
8. Depth of deepest fresh water well within one mile of location 125 ft. If none exists, write NONE
9. Ground elevation at location is approx. same ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

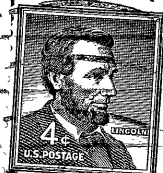
REMARKS:

Signature of Operator

*Earl M Burch*

Earl M Burch, General Partner





State Corporation Commission of Kansas  
 Conservation Division  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

**RECEIVED**  
 STATE CORPORATION COMMISSION

JAN 22 1963  
 01-22-1963  
 CONSERVATION DIVISION  
 Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)