NOTICE OF INTENTION TO DRILL

	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number (For office use only) 00-0
1.	OperatorMurfin Drilling Company	Starting Date 1/1/76
	Address 617 Union Center, Wichita, Ks 67202	County Rawlins
2.	Contractor Murfin Drilling Company	Sec. 12 Twp 1S S Rge 35 W
	Address 617 Union Center, Wichita, Ks 67202	Spot Location C SW NE
	Type of Equipment: Rotary XX Cable Tool	Nearest Lease Line 660 ft.
4.	Well to be Drilled for: Oil XX Gas Gas	
	Disposal Other	Lease Name JAMES SIS
5.	Depth of Deepest Fresh Water within 1 mileft.	Lease Name
6.	Depth of Municipal Water Well within 3 milesft.	Well No1
7.	Depth to Protect all Fresh Water 275 ft.	

280 ft.

REMARKS:

8. Amount of Surface Casing to be set _____

9. Alternate No. 1______ No. 2__XX

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Est. Total Depth _

Signature of Operator

Jan & Hamel

845-1

4300



State Corporation Commission of Kansas Conservation Division P.O. Box 17027 Wichita, Kansas 67217

RECEIVED STATE CORPORATION COMMISSION

Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)