

15-153-20123-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

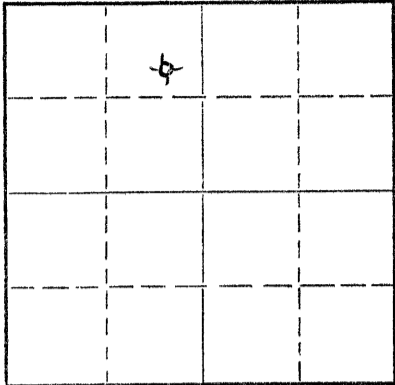
Form CP-4

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

Rawlins County. Sec. 18 Twp. 1S Rge. 34 (E) W (W)  
Location as "NE/CNW/SW" or footage from lines 150' SE of C NE NW  
Lease Owner Murfin Drilling Company  
Lease Name Anselm Well No. 1  
Office Address 617 Union Center, Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) D & A  
Date well completed 7-22 19 71  
Application for plugging filed 7-22 19 71  
Application for plugging approved 7-22 19 71  
Plugging commenced 7-22 19 71  
Plugging completed 7-22 19 71  
Reason for abandonment of well or producing formation D & A

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols, Morland, Kansas  
Producing formation Depth to top Bottom Total Depth of Well 4320 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

2160' w/100 sxs  
310' w/ 25 sxs  
40' w/ 10 sxs

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 30 1971  
CONSERVATION DIVISION  
Wichita, Kansas

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 3 1971  
CONSERVATION DIVISION  
Wichita, Kansas

7-30-71

8-3-71

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, Kansas 67202

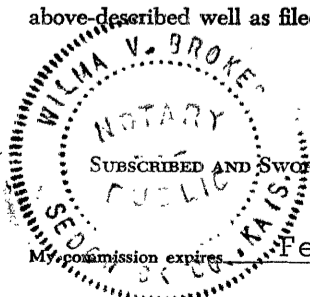
STATE OF Kansas, COUNTY OF Sedgwick, ss.  
James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels  
617 Union Center, Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN to before me this 29th day of July 19 71

Wilma V. Brokes  
Notary Public.

My commission expires February 7, 1975



WELL LOG

15-153-20123-00-00

COMPANY Murfin Drilling Company

SEC. 18 T. 1S R. 34W  
LOC. 150' SE of C NE NW

FARM Anselm NO. 1

RIG. NO. 8

Rawlins

TOTAL DEPTH 4320'

COUNTRY

COMM. 7-14-71

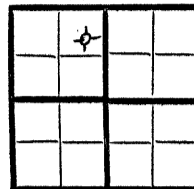
COMP. 7-22-71

KANSAS

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20 10  
15 8 5/8" @ 284' w/225 sxs  
12 6  
13 5

ELEVATION 3131 GL

3136 KB

PRODUCTION

D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

220 Clay & Sand  
285 Blue Shale  
995 Shale  
2790 Shale - Sand  
2980 Shale  
3035 Anhydrite  
3325 Shale  
3875 Lime & Shale  
3958 Lime  
4120 Lime & Shale  
4160 Lime  
4305 Lime & Shale  
4320 Lime

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STATE CORPORATION COMMISSION  
JUL 30 1971  
CONSERVATION DIVISION  
Wichita, Kansas  
7-30-71

State of Kansas  
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Anselm #1 well.

Subscribed and sworn to before me this 29th day of July 1971  
James R. Daniels

My Commission Expires: February 7, 1975

Wilma V. Brokes STARY PUBLIC