		451 9116		e copo		<b>.</b>	
TATE OF KANSAS WELL PLUGGING RECORD TATE CORPORATION COMMISSION  K.A.R82-3-117					API NUMBER 15-15320524 -00-00		
30 S. Market, Roc	om 2078	TYPE OR PRINT			LEASE N	LEASE NAME_Wieshap1 WELL NUMBER 1	
/ichita, KS 67202					AETT MA		
NOTICE: Fill out completely and return to Coms. Div.					4950	Ft. from S Section Line	
		office wit	hin 30	days.	220	Ft. from E Section Line	
EASE OPERATOR Fred E. Gee					sec. 19	SEC. 19 TWP. 1 RGE. 34 (E) or (W)	
DORESS P. O. Box 602 Eureka KS 67045					COUNTY	Rawlins	
HONE ( 316) 583-5368 OPERATORS LICENSE NO. 7619					Date We	Oll Completed 12-83	
Character of Well DEA OIL					Pluggin	Plugging Commenced $\frac{6-11-97}{}$	
OII, Gas, D&A, SWD, Input, Water Supply Well)					Pluggin	g Completed 6-11-97	
he plugging prop	posal was approved	on <u>6-11</u> -	-97			(date)	
y Carl Goodrow					(KC	CC District Agent's Name).	
	yes If not	. Is well	log a	ttached?	,		
						4322 T.D. 4735	
						1.00	
how depth and th	hickness of all wa	iter, oil a	and ga		•		
OIL, GAS OR WATE	ER RECORDS			C	ASING RECO	ORD	
Formation	Content	From	То	Size	Put In	Pulled out	
Kansas City	oil & water	4146	4322	5₹	4450	none	
			_				
escribe in deta	il the manner in w	high the	vell v	as alugge	d. Indica	l ting where the mud fluid o	
laced and the a	method or methods	used in in	ntrodu and de	cing it i	nto the ho	feet to feet each seed with 15 sacks gel	
and 40 bbl from		Sacks sem	ent wi	th 100# h	ulls from	2000 to surface.	
surface.	psi, snut in. ru	t 10 sacks	Detwe	en J <sub>2</sub> and	0 3/0. 0		
	A 7 7	4 - 1 . O +-				1-9-97	
ame of Plugging	ContractorAll	ied Cement	ing			License No.	
ddress P. O. B	Sox 31 Russell, K	S 67665					
AME OF PARTY RE	SPONSIBLE FOR PLUC	SGING FEES	Fre	d E. Gee		- Soft	
TATE OF Kans	as	COUNTY OF	Gr	eenwood		,55•	
Fred E. Gee						of Operator) on (Operator)	
statements, and	well, being first d matters herein me and correct, so	benistnos	and th	ne log of	the above	have knowledge of the fac edescribed velocias filed t	
		•		(Signatur	2-6	ox 602 Eureka KS 67045	
			i	(Address)			
	SUBSCRIBED AND S	WORN TO be	efore	me this _	Sth day	of July ,19 97	
			-		Ganda 1	Hary Public	
	My Commission Ex	pires: _M	March	10,1999	NO	ingiy rubiiG	
				A.	LIN LIN	DASNYDER Form C	

