STATE OF KANSAS W

## WELL PLUGGING RECORD K.A.R.-82-3-117

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| 200 Colorado Derby Building  |                              | N. N. R 82-3-117 |                                       |                   | API NUMBER 15-153-20, /81 200-00 |                |                               |  |
|--|------------------------------|------------------|---------------------------------------|-------------------|----------------------------------|----------------|-------------------------------|--|
| Wichita, Kamsas 6  |                              |                  |                                       |                   | LEASE NAMELeo                    |                |                               |  |
|  | NOTI                         | TYPE OR PRINT    |                                       |                   | WELL NUM                         | BER #1         |                               |  |
| NOTICE: Fill out completely and return to Cons. Div.   |                              |                  |                                       |                   | 660                              | Ft. from S     | Section Line                  |  |
| office within 30 days.   |                              |                  |                                       | 3300              | Ft. from E                       | E Section Line |                               |  |
| LEASE OPERATOR Abraxas Production Corporation  |                              |                  |                                       |                   | <b>SEC.</b> 19                   | TWP. 15 RGE    | :.34 (E)or (W)                |  |
| ADDRESS P. O. Box 17485, San Antonio, TX 78217   |                              |                  |                                       |                   | COUNTY _                         | Rawlins        |                               |  |
| PHONE#(512) 828-5354 OPERATORS LICENSE NO. 30700   |                              |                  |                                       |                   | Date Wel                         | l Completed    | 8/25/91                       |  |
| Character of Well D & A  |                              |                  |                                       |                   | Plugging                         | Commenced      | 8/26/91                       |  |
| (Oil, Gas, D&A, SWD, Input, Water Supply Well)   |                              |                  |                                       |                   |                                  |                | 8/26/91                       |  |
| The plugging propos  | sal was approved             | on               |                                       | 3/26/91           |                                  |                |                               |  |
| by Herb De   |                              |                  |                                       |                   |                                  |                |                               |  |
| Is ACO-1 filed?  |                              |                  |                                       |                   |                                  |                |                               |  |
| Producing Formation  |                              |                  |                                       |                   |                                  |                | D.                            |  |
| Show depth and thic  | ckness of all wat            | er, oil a        | nd qa                                 | s formatic        | ons.                             |                |                               |  |
| OIL, GAS OR WATER  |                              | 1                | 3                                     |                   |                                  | STATE          | PECEIVED                      |  |
|  |                              |                  | · · · · · · · · · · · · · · · · · · · |                   |                                  |                |                               |  |
| Formation  | Content                      | From             | То                                    | 1                 |                                  | Pulled out()   | CT 0 2 1991                   |  |
| Surface  |                              |                  |                                       | 8 5/8"            | 307                              | None (         | JISION                        |  |
|  |                              |                  |                                       |                   |                                  |                | Wichus L. tos                 |  |
| Describe in detail   | the manner in wh             | _ <br>ich the w  |                                       | as plugged        | Indication                       | a uhana th     |                               |  |
| placed and the met<br>were used, state   | nod or methods u             | sed in in        | trodu                                 | cina it in        | to the hole                      | a. If cemen    | t or other olu                |  |
| 25 sx @ 3075', 10  | 00 sx @ 2300', 40            | ) sx @ 360       | 0', 10                                | 0 sx @ 40'        | , 15 sx in                       | rat hole.      |                               |  |
| Used 60-40 with  |                              |                  |                                       |                   |                                  |                |                               |  |
| (If addi   | tional description           | on is nec        | essar                                 | y, use <u>BAC</u> | K of this t                      | form.)         |                               |  |
| Name of Plugging Co  | ntractor <u>Murfir</u>       | Drilling         | g Comp                                | oany, Inc.        | LI                               | cense No       | 30606                         |  |
| Address 250 N. Wat   | ter, Suite 300, W            | lichita.         | KS 6                                  | 7202              |                                  |                |                               |  |
| NAME OF PARTY RESPO  | NSIBLE FOR PLUGG             | NG FEES:         |                                       | Abraxas           | Production                       | n Corporatio   | on                            |  |
| STATE OF Texas   | co                           | UNTY OF          | Ве                                    | exar              | ,                                | SS.            |                               |  |
| Abraxas Producti   | ion Corporation              |                  |                                       | / 5               | mplayes of                       | 0000000000     | (0                            |  |
| above-described wel<br>statements, and ma<br>the same are true a   | airers nerein con            | itained ai       | nd the<br>d.                          | ith, savs:        | That I hav                       | e knowledge    | or (Operator) of of the facts |  |
|  |                              |                  |                                       | (ddress)          | <del></del>                      | 17485. Sar     | n Antonio,TX                  |  |
| <u></u>  | BS.CR.LB.ED. AND SWOB        | N TO both        |                                       | -                 | _                                |                | 78217                         |  |
| To service the service of the servic | DAWN WENDEL                  | Dete             | ore me                                |                   |                                  | September      | r,19 <u>91</u>                |  |
| 16(金)3   | NOTARY PUBLIC State of Texa. | ,,<br>, ,        |                                       | 1                 | Notar                            | y Public       |                               |  |
| <b>Y</b>   | Comm Exp. 19721 920          | es:              | 112                                   | 192               |                                  | •              |                               |  |