## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

## 15-153-05186-00-00

## WELL PLUGGING RECORD

Wichita, Kansas		Location as "NE/CNW%SW%" or footage from lines NW/4 SW/4 NW/4 (E) 34 (W												
NORTH			NE/CNW#SW#" o	or footage from lines NOT Company	W/4 SW/4 N	W/4								
	1	Lease Owner. Lease Name	TT A		****									
i	1	Office Address		50, Tulsa, Ok	lahoma	_ Well No								
	<u> </u>			as Oil, Gas or Dry Hole	75 ** **	e ·								
7,					August									
	1	1	or plugging filed		August									
20	1	1		ed	August									
i	İ	,			August									
	1	Plugging com	pleted		August									
	<u></u>			or producing formation										
i	l													
1	1			ed, date of last production		19								
Locate well correctly on a	have		on obtained from	the Conservation Divisi	on or its agents bef	ore plugging was con								
Locate well correctly on a Section Plat		menced?			. •									
me of Conservation Agent														
				Bottom	Total Depth of	Well 4400 Fe								
ow depth and thickness of a	ill water,	oil and gas formati	ons.											
OIL, GAS OR WATER I	RECORE	S				CASING RECORD								
FORMATION "		CONTENT	FROM	TD OD SIZE	DUT IN									
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Describe in detail the m	anner m	which the well was	piuggea, maicatir	ng where the mud fluid w	as placed and the m	ethod or methods use								
introducing it into the hole			vere used, state the	e character of same and o	lepth placed, from	feet t								
feet for each	plug se	rt.												
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					SIATE CORPORA	TION COMMISSION								
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me of Plugging Contractor.	20	erling Dri	Iling Comp	any	Wichita	a, Kansas								
dress	<u> </u>	erling, Ka	nsas											
						0-21-59								
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H. E.	Wan	slev			, SS.									
			(e)	mployee of owner) or (2	mospok speriess	of the above-describe								
ll, being first duly sworn or ove-described well as filed a	nd that	the same are tour	nowledge of the fa	acts, statements, afterna	tters herein contain	ed and the log of th								
Ac-described well as med a	mu mat	the same are true a	nd correct. So he	elp me God.	lullin									
•			(Signature)		MAN									
				Box 391, Huto	hinson, Ka	200								
•			name (CCI) o di secono		(Address)	11969								
SUBSCRIBED AND SWORN	то befor	e me this 27t	day of	August	10	59								
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<b>A</b>	~	7.0/0		Jesphine	L. Joh	man								
commission expires API	<u> 11 7 </u>	, 1963		// '	()	Notary Public.								
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			Charles and Charle	PLUGGII	vg									
				FILE SEC 20T /	K594									
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Braden Head Sia	) Gas Pres ze ) Gas Pres	The state of the s	Volume Volume		Cu. ft.
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No.		CASING R	ECORD		
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	FIRST	SECOND		THIRD	FOURTH
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Size Shot	Qts Ft. and Ft		Qts.	Qts.	Qts.
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Total Depth Reacted: (/13/5)

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Plugged the well as follows:

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15-153-05186-00-00 Flurred and a andoned August 14, 1959.

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CONSERVATION DIVISION Wichita, Kansas

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CONSERVATION DIVISION WIChia, Kansas

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