

API NUMBER 15-153-20,634-00-00

LEASE NAME Skolout

WELL NUMBER 1

3300 Ft. from <sup>CORNER</sup> SE Section Line

1980 Ft. from <sup>CORNER</sup> SE Section Line

SEC. 26 TWP. 1S RGE. 35W (E) or (W)

COUNTY Rawlins

Date Well Completed 12-12-85

Plugging Commenced 12-12-85

Plugging Completed 12-12-85

LEASE OPERATOR Abraxas Petroleum Corporation

ADDRESS Box 17485, San Antonio, TX 78217

PHONE# (512) 828-5354 OPERATORS LICENSE NO. 6499

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dale Balthazor, Hays, KS

Is ACO-1 filed? ATTACHED If not, is well log attached? YES

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4370'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	340'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

- 1st plug @ 3020' w/25 sx, 15 sx in rathole
- 2nd plug @ 2280' w/100 sx
- 3rd plug @ 360' w/40 sx
- 4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

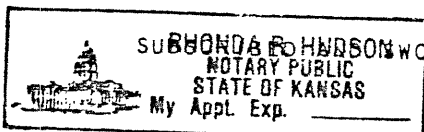
Robert A. Ramsey, Jr.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Robert A. Ramsey, Jr.

(Address) Robert A. Ramsey, Jr., Agent for O  
250 N. Water, Suite 300  
Wichita, KS 67202

Wichita, KS 67202 18th day of December, 19 85



My Commission Expires: 11-18-87

Notary Public  
 Rhonda R. Hudson

JAN 24 1986  
 1-24-86  
 CONSERVATION DIVISION