

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-153-20,622 -00-00

LEASE NAME ROONEY

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER "A" #1-24

1980 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 24 TWP. 1S RGE. 35W (E) or (W)

COUNTY Rawlins

LEASE OPERATOR J & M Oil & Gas, Inc.

ADDRESS RFD #1, Box 106, Bird City, KS 67731

PHONE#( ) \_\_\_\_\_ OPERATORS LICENSE NO. 4097

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 12/3/85

Plugging Commenced 12/3/85

Plugging Completed 12/3/85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Ed Schumaker

Is ACO-1 filed? YES if not, is well log attached? - -

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4399'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from    feet to    feet each set.

1st plug @ 3010'/20 sx. 10 sx./Rathole 60-40 poz., 6% gel.

2nd plug @ 2285'/100 sx. 10 sx./Mousehole Plug down 8:45 p.m., 12/3/85.

3rd plug @ 385'/40 sx. 1 sx. Celoflake. State plugger Ed Schumaker

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge

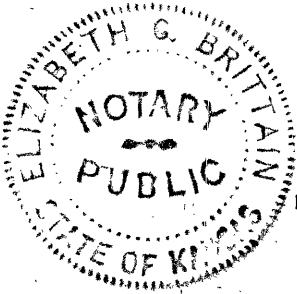
Jack L. Partridge, Vice President

(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 12th day of December, 1985

Elizabeth G. Brittain  
Notary Public

My Commission Expires: 7-13-85 Elizabeth G. Brittain



JAN 6 1986  
1-6-1986